



 Research Article

THE ROLE OF NATIONAL EDUCATION IN THE EDUCATION OF ELEMENTARY SCHOOL STUDENTS THROUGH ALISHER NAVOI'S WORKS

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ABSTRACT

This article talks about the fact that a person should cultivate his ego throughout his life, Navoi's unparalleled services to the development of the language of Turkish literature, and at the same time, high feelings such as goodness, justice, and sophistication are expressed in his works.

KEYWORDS

Human, activity, upbringing, goodness, justice, sophistication, control, teaching, training, thinking.

INTRODUCTION

Alisher Navoi was born on February 9, 1441 in Herat. The great poet states in his works that he is proud of his proximity to this auspicious place. Also, some pictures of his biography can be found in his works. His contemporaries give some information about this blessed person in their books. Alisher grew up under special upbringing and supervision because he lived in a palace environment. Since childhood, he fell in love with poetry and music. The scholar was in the circle of

the virtuous. When he was three or four years old, he surprised the guests by reciting a poem by Kasim Anwar, a famous poet of his time. After a year, they sent him to school. He studied with the future sultan Husayn Baiqaro. Rumors about his intelligence and talent spread among the people. According to Sufism and religious teachings, it is Allah who knows everything, informs, guides, leads astray, produces both benefit and harm, gives and receives. It is enough for a person to

devote his heart to Allah and follow the right path in this world. If he follows the deeds of perfection, it is Allah himself who opens the way to the deeds of perfection. But since it is a man's responsibility to perform these actions, it is up to him to choose which path to follow. At the beginning of every bad action is lust. In classical literature, the theme of the soul is an important vitality related to a person, and in the works of great artists, Sufis, and in the ideas of Sufism, they try to bring a person back from death. The worst of all created things is lust. Najmuddin Kubro's work "What I saw with my mind's eye" says: "The world and its decorations, lust and Satan, and the things related to them, are its many assistants, and each assistant's worldly He has armies and servants of the things that adorn life. For example, eating a lot, sleeping a lot, laughing a lot, listening to love stories, loving the world, choosing wealth, arrogance, envy, gossip, engaging in evil, drinking and committing sins, various indulging in games and trying useless things, accumulating wealth and stretching the thread of wishes and dreams, ordering evil and giving up good, desire and surur (joy), building and commerce (building houses and trade) to improve the bad by relying on; revealing the secrets of others, going beyond the limits (of morals and decency), denying the truth by seeking help from falsehood, paying respect to worldly people, insulting the covenant of the Hereafter, etc. Hazrat Alilsher Navoi's unparalleled service to the development of the language of Turkish literature and at the same time expressing high feelings such as goodness, justice and sophistication in his works are considered. Hazrat Alilsher Navoi is a famous and

unique representative of Turkish literature, because the great thinker rendered unparalleled service to the development of the Turkish language. Navoi's work is compared to the highest peak of a huge mountain. This is certainly true. Alisher Navoi's works contain a world of instructive meaning and life lessons. And these, in turn, are life lessons that are necessary for us to walk without deviating from the right path and to reach perfection. I am firmly convinced that noble feelings such as goodness, justice, sophistication, which are at the core of the work of Hazrat Navoi, who glorified man as the master of the world, made the world prosperous and enlightened, and saved humanity from spiritual destruction. In the works of Nizamiddin Mir Alisher Navoi, there are a lot of ideas praising peace and humanity. In these works, it is recognized that peace is a great blessing and that it cannot be easily achieved. We can see a clear example of this in the example of Navoi's efforts as a statesman for the development of the country and the well-being of the people. The greatest of people is the one who bestows on others the goodness that he bestows upon himself. It is known that Alisher Navoi is one of the thinker poets. The meaning of the word "thinker" is a thinker, a person who has the potential for wide and deep philosophical observation. When we look at his works, it is noteworthy that they skillfully depict contrasts such as life philosophy, human values and feelings, virtues and vices, goodness and evil, friend and enemy, religion and betrayal. If your lust is good, make it adab from the wheel, just like a child, the moon and the sky are adib. In this verse taken from Navoi's work "Garayib us-sigar",

it is emphasized that a child should be given sufficient and correct education from a young age. Also in "Devoni fany" such lines are given: Ba piri, oh young man, gar davati ayn ul-yakin hoqi, Gubori rohi piron to 'tiyo kun dar javaniho. That is, young man, if you want to find the jewel of the real truth when you are old, look for the soil of the great ones in your youth. In fact, being with good people and learning from their conversations makes a person perfect. Navoi skillfully approached the social issues that can be encountered in life through his works. He knew very well that one of the leading problems in education is the issue of inter-ethnic solidarity.

Education is an activity aimed at bringing the young generation to adulthood in all aspects, forming social consciousness and behavior in it, and is aimed at forming mental, physical, moral, and spiritual qualities of a person, in order to ensure that a person lives in society. is the process of finding the necessary features. Education is aimed at forming a person, and develops on the basis of values that ensure the existence of a person and society. Education means a set of all influences, activities, actions, and aspirations aimed at forming a human personality, ensuring his active participation in social, political, cultural, and educational life. Education is not only the processes carried out in the family, school, children and youth organizations, but also includes the ideology instilled in its leading ideas through mass media, newspapers and magazines. After all, education is a broader concept than education. It provides for the implementation of such education by family and educational

institutions and public organizations. In this respect, upbringing is closely related to education. Good spiritual and moral qualities are formed in a person through education.

Today, with the development of science and technology, human activity has expanded tremendously, and new technologies are entering. Quality changes indicate that there are now new technical, informational, audiovisual tools that require new methods and are becoming an integral part of the educational process, which introduce their own characteristics into it, and are modern pedagogical tools. made technologies a concrete reality. It increases the productivity of the educational process, forms students' independent thinking process, increases students' enthusiasm and interest in knowledge, develops skills and competencies for solid assimilation of knowledge, free use of it in practice. The traditional teaching system can be described as informative teaching due to the fact that it relies on written and spoken words, because the teacher's activity is not only as an organizer of the learning process, but also as an authority. is being evaluated, emphasizing that it is becoming a source of knowledge.

The Uzbek people have many centuries of methods and tools, forms of events, unique customs and traditions, ideas about education and life experience used in preparing the young generation for life. This heritage has been the basis for the development of many scholars and sages in the past.

Nowadays, the creative use of this heritage is of great importance. Our ancestors attached great importance to the activity of a teacher who teaches knowledge. This was one of the main requirements for pedagogical activity. The great thinker of the Eastern Renaissance, Abu Nasr Farabi, says this about intelligent, wise and sharp-thinking people: has a great talent for invention; they refrain from bad deeds. Such people are called intelligent. In his opinion, "Education is only through words and teaching.

The purpose of education is formed in accordance with the needs of society. Therefore, the goal of education should be appropriate and proportionate. The goal of education in scientific literature is to create skills and competencies, develop logical-creative thinking, improve communicative literacy, inculcate the national idea, form oriental education, define personality. It is emphasized that it consists of spiritual enrichment. Based on the educational goal, students' communication culture is improved by increasing their independent thinking, oral and written literacy, and developing logical thinking. On the basis of the educational goal, spiritual, ideological and sophisticated education is provided. In the process of language learning, there is an opportunity to get closer to the cultural and moral values of the people. It is known that the implementation of advanced pedagogy and new information technologies in education not only increases the effectiveness of training sessions, but also in the education of an independent and logically thinking, well-rounded

and highly moral person by applying the achievements of science in practice. is important.

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