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Abstract

O Research Article

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IN THE FAMILY SPIRITUAL EDUCATION LESSONS

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In the article, the unique features of organizing spiritual education lessons in the family, family-marriage relations, interpersonal relations in the family, the duties of parents, instructive advice and lessons about the duties of children, issues of education, morals, manners, household and child upbringing, preparing girls for the future family Thoughts were given on the teachings of educational importance about education and their importance today.

Keywords

Marriage, family, education, morality, etiquette, interpersonal relations.

INTRODUCTION

A person's destiny, success or failure in the future life, happiness or unhappiness, career choice, even his mood, his family environment are related. The fate of the family depends on the person himself. It is an ancient fact that the moral image of society depends on the type of families. Because the family is a socio-spiritual link of the society, a small representative, and the present day and the future of our nation are built on the ground of the family. If there is discipline in the family, its members will transfer these qualities to the service process and use them in social work activities. This causes them to perform their duties at a high level.

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The family is built on the basis of morality, politeness, hard work, it is very important in relations and communication between people, and it is of particular importance in the character and behavior of a person. If a family raises their child in the spirit of love and loyalty to the Motherland, this feeling will accompany him throughout his life. President Sh.M. Mirziyoev said, "The most important condition for the stable and rapid development of the country is to educate well-rounded, goal-oriented and active young people who have modern knowledge and skills and can take responsibility for the decent future of the country." In the legacy of Eastern thinkers, education and upbringing, in particular, issues of family upbringing, are given a wide place. They are children to educate society the fate of the nation the future defines as the main criterion those who count Their pedagogical views at the core as a social ideal perfect a person idea lies. They are in education social and biological of the parties mutually relationship about stopping and training heredity and environment effect the same the fact that and soul of health unit like issues to the middle they throw Theirs mental, work, moral, aesthetic and physical education unit and them done increase ways about and in the family children upbringing about thoughts this of problems many aspects cover takes and they are specific educational science according to views system organize is enough That's it masterpiece from the works one A. Fitrat's work "Family ".

Among them, A. Fitrat his own this in his work a child in education mental education, body

education and moral education place importance emphasizes. This is it three education the most important moral education is considered yourself as you wish of your child mental and physical education with busy to be possible and from your hand until it arrives him wise and energetic do it But moral education demand level if not, the mind and physical strength himself or those around to the detriment of uses. Therefore, the child mental and physical upbringing ineffective not stay for of the child moral upbringing with serious engaged in a lot movement to do that it is necessary emphasizes - A. Fitrat.

Ethical education - human morality to maturity deliver means, that is a person so education to do must, verb and practice to himself and others, too useful and benefit which brings let it be Otherwise so to speak, of a person verb and in action good qualities bring up means. Our country development present new stage family in education national of values of use modern criteria to the middle is throwing This criteria national patriotism, pride, national consciousness, national self awareness, national thinking, national education like in concepts own expression found being, they are education of the process today's in the day development for certain kind of one to the goal aimed at provides.

Abdurauf Fitrat is moral education physical and mental from upbringing the next is the third joint education as shooting, he " Human perfect, beautiful ethics owner, to society benefit touching a member by doing formation.. him done increase the following system offer does.



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2. Educator's himself lesson to be necessity. Educator's the word with behavior harmonious being, he behavior with to everyone example, example example to be it is necessary This about take went scientific in research " person's spiritual and moral in maturity lesson important place holds, man character only advice, advice. and sermon to say not attitude. and lesson forms ", including moral consciousness, moral behavior and moral relationship harmonious without perception is enough

3. The bad ones bad showing the good ones the goodness by shooting on the go certain social system and environment account get, that is moral Education is a reality and practical aspects with spiritual and moral environment certain level stabilizes. So, moral education conscious and purposeful take to go functionality provide in man good morality to form basis will be Certain spiritual and moral of virtues systematic analysis societv spiritual and moral environment development developing effect shows. In generosity means particular, generosity, goodness.. This honest and pure, hardworking, kind to be and conscience at the command of submissive to live Caramelness spiritual and moral purification, disabled, orphans charity, good make, their his heart raise, material help to give like human qualities cover takes. A. Fitrat



him to the people goodness making the nation promotion ". explains.

A. Fitrat passion virtue explaining so writes : " My my dream, so and so the team letterbox inconsequential from work forbid is to reach This while my my work, someone me this from duty forbid because it is not enough this my is my right... In fact perfect a person such problem and nonsense barriers to his mind not going freedom with from rights uses and own duties done brings " . After all, enthusiasm humanity honor it is to a person dignity ato does. Of courage the truth of the heart from the strength of the soul from health consists of This moral virtue at the core pursuit of goals feeling there is Har one in person this feeling its formation. consciousness and to the heart this virtue seed sprinkling need.

Spiritual and moral qualities of the chain next ring stability virtue organize is enough he is great to the goal reach for strictly is action. great affairs and great to goals aspired to a person never one difficulty and barriers stop can't, maybe impatient and in a hurry people in life own goals done increase cannot, as a result, society spiritual and moral environment rahna puter vices root to shoot reason will be Scientists stability virtue in society moderate environment decision in search important important have that emphasizing that this Virtue, first of all one in a person, moreover, social active and Of course, education work with in practitioners to be need emphasizing, in the person stability virtue formation consistent and organic done increased will power and honest labor demand does. This virtue a person to discovery starts. A. Fitrat to this interesting one

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the story example brings. In the time of Harun al-Rashid (9th century). Muslim culture developed. Even, hours invention done. Haroon al-Rashid is one of them one To the ruler of Franco (France). sent. Ruler great from a gift to surprise fell, watch to members showed. Members surprised remaining, conclusion they said : " People islam the devil in the box put sent " [10] . A. Fitrat conclusion today.. now the french Sabot with developed in the industry inventions with the devil to surprise they are putting Another one spiritual and moral virtue meekness to be a person to a person brother and friend doer, good and to goodness inviter to the feature have. A. Fitrat "Komilu scientist people their egos (self) like this educate that, as a result, pardon and madora, gentleness habits becomes ", writes. So, gentleness pardon (forgiveness); compromise (agreement); like gentleness (temperance). behaviors formation through surface will come In itself meekness virtue one who is spiritual strong, cheerful, to ignorance against fighter peace loving is a human being. Gentleness content filler virtue devotion and loyalty show, that is human and citizenship of our rights use, all duty and our tasks His Holiness a person position worthy to perform means. Loyalty social ethics system as a person two in the world luckily leading and spiritual and moral is a factor. " This in the world dignified, in the hereafter happy to be those who want writes A. Fitrat, - in themselves sidg (loyalty M.Q.) appeared so, constant habits conversions need. Social of communications the only one controller sidgu is loyalty." It's a person loyalty feeling with social useful to the individual becomes. Loyalty good to work selfless to be as a result is formed.



In this sense, a loyal person is truthful person as interpretation will be done. If in the family loyalty if not, he is at home peace of mind too will not be, therefore, it is primarily in the micro environment moral movement and in relationships manifestation will be

Spiritual and moral qualities integrity and functionality in providing satisfaction to himself special place being a person in reality honest work through found to blessings thank you by doing to live through human career storage and to the good is an aspiration. Own during A. Fitrat own in the time content found satisfaction interpretation criticism " We. in Turkestans strange one condition there is moral qualities and sharia either without knowing or knowing the commandments, that is on purpose error, strange we understand. For example, today at home no sitting. to the ground not coming out, effort without doing it, he froze agreeing to bread satisfaction that we think. wrote. This satisfaction not laziness. and it's a shame. Satisfaction spiritual and moral virtue as is available to things thank you do, lust bridle at the core moral consciousness, moral behavior and moral relationship through himself and to the people benefit bringer is an activity. He is humanity the saving criterion, of morality structural part as is available spiritual and moral environment formation and in development moral control, moral management and moral education task performs. Because above given chain nations in the system ethics social of the mind structural part as social in the environment social education done increases. Interesting that is, morality social

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education and of the mind derivative as to understand islam in culture too was. Abu Nasr Pharoah knowledgeable, intelligent to be ethics without virtue imagination did not do, " knowledge, intelligence, of course, is good ethics with decoration it is necessary," he says.

In our opinion, the person spiritual and moral in education the following moral to standards justification expected the effect gives :

1. Person the will formation. Will is an inner feeling, however important human is a virtue. The will is in the person know, feel to do and exercise power harvest does. By will person universe and a person, an event and events realize is enough, the truth deep feeling does good. and evil under the influence of tolerance skill harvest does. " In a person, the will is spontaneous appear not, but it is certain time during is formed. Philosopher scientist I. Saifnazarov own in his studies spiritual to perfection reach mumamosini research enough as "... perfection his in his heart, in his will natural to aspire to justification " must " means willing... person of society conscious individual as activity shows that, the opposite has been and one without will unconscious, mute and to others a slave as is formed. Man spiritual and moral in terms of rise as a result his will too increases.

2. Person truthful by doing adult deliver. Truthfulness important moral value as of the person spiritual - moral in the form of separately place holds. To the truth aspiration person in society own place to find help gives. In this sense, truthfulness person character formative of the factors is one.

3. Person humanitarian by doing adult deliver. Humanitarianism person to the activity effect pointer and him appraiser important moral from principles one. Person own in the activity humanity virtue manifestation don't do since it belongs to the society advanced to someone circle ca n't After all, our society development present stage spiritual and moral education important place holds. Because our society democratic values acceptance by doing increasingly his. claimants who " educate " their members increased is going Especially different. religious currents own fanatical, illusionistic education. ways to stuff is trying Such in the circumstances spiritual and moral education directions sure set get current matter is considered In this sense, spiritual and moral education the following to based on: purposefulness, principles consciousness, efficiency.

Uzbekistan conditions society spiritual and moral environment basics and standards to himself special in character to be with attention pulls. This about Uzbekistan Republic President of February 18, 2020 "In society socio-spiritual environment health care, neighborhood institute more support and family and women with work system new to the degree take exit measures on" N. PF -5938 Decree important importance occupation is enough This is it In the decree the following mean held:

- society and in the family healthy and stable socio-spiritual environment and peace, harmony and peace of mind of provision organizational and legal mechanisms fundamentally reform to do





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- "Prosperity and safe neighborhood" principle complete and efficient current being done each bilaterally support, families and in neighborhoods socio-spiritual environment in health of citizens himself himself manage organs with near cooperation installation;

- family institute strengthening on, eng first of all, "Healthy family is healthy the idea of "society". to life app to do directed the only one state policy take go, restless and problematic to families addressed to help organize reach like issues around solution to do mean caught.

Uzbekistan conditions society spiritual and moral environment basics and standards in defining philosophical thought from experiences fruitful use it is necessary An example for, sage Aristotle says: "Three factor people good and good characteristic does : nature, habit and mind. This factors in man harmonious without is available to be need". In our opinion, it is thought attention worthy. To him according to the person nature understanding and his life nature laws dependence to understand it is necessary He is alive creature as from nature outside live can't and for that reason to nature relatively conscious in relation to be need. Also human. himself belongs to has been of the people habits without mastering society member of be can't He is himself of society complete member of to be for of the people customs, traditions and culture to know need.

This two thing of a person smart to be requirement is enough Smart to be each one relationship and in action norm and in order compliance to do means. In this sense, a person theoretical what they know to practice can apply. it is necessary

Because Aristotle's this opinion national society spiritual and moral environment the basics in defining three important aspect attention to give that it is necessary shows. These are:

1. Naturalness. 2. Habituality. 3. Intelligence.

So, society spiritual and moral environment about moral categories to himself special properties have. From the above come out, the following to the conclusion to arrive can.

First, spiritual and moral in the environment of people mutually spiritual cooperation important place holds. In this case, the person good and bad distinguish, conscientious, honorable to be and happy to live aspiration skills harvest to do to the goal according to

Second, the person spiritual and moral in the environment mutually spiritual and moral in terms of bring up main from issues one. In this case, the person the will reduce the mustache, it truthful and humanitarian by doing adult deliver main goal is considered

Thirdly, spiritual and moral in the environment in person responsibility feeling bring up current importance occupation is enough This in place in person justice, obligation and love of life feeling and skills harvest to do main from issues is one

Society in general spiritual and moral environment, values moral categories basis, universal and national qualities basically



goodness and evil discrimination, conscience, honor, will, truth, humanity, justice, obligation and love of life like human virtue and traits organize is enough In itself this qualities embodied this harmony in society social procedures, law, manners standards realize to get, to him compliance did without social life to appreciate take will come

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