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Research Article

THE ROLE OF AXIOLOGICAL EDUCATION IN THE DEVELOPMENT OF THE PREPARATION OF STUDENTS FOR SOCIAL-PEDAGOGICAL ACTIVITY

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ABSTRACT

In the article is emphasized the importance of axiological education in the development of students' training for socio-pedagogical activities. The article presents scientific and theoretical views on the effectiveness of teaching pedagogical sciences in the development of young people's thinking.

KEYWORDS

Students, education, social pedagogy, knowledge, development, pedagogy, axiology, education, activism.

INTRODUCTION

It is difficult to imagine the development of society and country without knowledge and enlightenment. Special emphasis on education by the President of the Republic of Uzbekistan Shavkat Mirziyoyev and putting the issue of development of the digital economy on the agenda is an important step towards building an economically-socially, politically strong, democratic state in which the laws of the market economy are fully applicable. As the President of

the Republic of Uzbekistan, Shavkat Mirziyoyev, said: "As the sages of the East said, "The greatest wealth is intelligence and knowledge, the greatest inheritance is good education, and the greatest poverty is ignorance!" Therefore, for all of us, acquiring modern knowledge, becoming the owner of true enlightenment and high culture, should become a continuous vital need. If we pay attention to the progress of the fundamental reforms implemented in our country, it is not

difficult to understand that they are based on the education of the young generation. Because the bright future of our country is in the hands of our young generations.

The development of continuous education in our country is directly related to the deepening of democratic reforms, that is, the expansion of the activity of civil society institutions of the educational process. The first direct familiarization of students with the values of our people, examples of written and oral creativity is carried out through pedagogic subjects. Axiological education is also characterized by the deepening of social education relations in students. Paying special attention to the development of socio-pedagogical activity in the students of pedagogy and psychology of higher education institutions, that is, in the classroom and extracurricular conditions, students study the values of our people, the masterpieces of written and oral creativity, is the basis for the development of the components of social pedagogical activity in them.

Decision No. PQ-4038 of the President of the Republic of Uzbekistan dated November 28, 2018 "On approval of the concept of further development of national culture in the Republic of Uzbekistan" in the implementation of tasks defined in other regulatory and legal documents related to this field, in the education system, high moral values of our people formed over the centuries and spiritual It serves to a certain extent in carrying out a number of scientific researches to preserve its heritage and develop it in harmony with world culture, to widely promote national

culture, and to improve its place and position in the international cultural space. The topicality of the topic is that the comprehensive approach to education is increasing in our country, the development of youth is directly connected with the development of our country, its future, the formation of a well-rounded person, and the inculcation of resources of spiritual value into the minds of future pedagogues and psychologists is one of the urgent issues. Expression of moral purity, hard work, patriotism expressed in the masterpieces of folklore, thoughts about the sanctity of this dear motherland, every inch of its land, the content of lapars, songs and songs performed by artists, folk gifts, in a language understandable to students, in an interesting, unique way of performance. plays the role of an important resource in the deeper study of the roots of our history and in the development of social-pedagogical activity.

The purpose of the article is to inculcate spiritual values in the future pedagogues and psychologists of pedagogical higher education institutions, to prepare them for socio-pedagogical activities by improving axiological education, and to further develop their social culture. A brief analysis of scientific research on the topic. Scientists understand civil and moral education by socialization. Also, another group of scientists consider the socialization of the individual as the main goal of education. However, upbringing is one of the main factors of child socialization. "Social action is the basis of education, which distinguishes it from socialization." The term "socialization" was first

used by the American sociologist F.G. Keddings in relation to people. He expresses the opinion that "development of social nature or individual character is preparation of a person for social life." The French scientist Emile Durkheim and the American sociologist Telcott Parsons emphasized in their studies that a person is regarded as a slow consumer of society's influence. This means the active role of a person in the process of socialization, his ability to influence life situations. The scientific essence of the article is that until now the essence of the concept of "social-pedagogical activity" has not been fully revealed in the pedagogical-sociological scientific literature. The reasons for the weakness in the spirituality of young people and the problems of improving the mechanisms of their identification, examination, and preparation for socio-pedagogical activities have not been sufficiently researched.

It should be noted that the purpose of the didactic system in improving the mechanisms of development of social-pedagogical activity based on values in future pedagogues-psychologists can be logically concluded about the level of development of social-pedagogical activity in students based on values during the experimental work. The following can be included in these integrated educational concepts: respect for values, knowledge of social-pedagogical activity based on values, having skills and the expression of development of social-pedagogical activity based on values in a person and its manifestation in various forms in his activity, the composition of competence of social-pedagogical activity .

Axiology (Greek: "axio" - value and "logos" - science, teaching) - value science; the science of values. Axiological education, the basis of systematic use of moral, work and patriotism education of young people was formed to raise a mature generation using spiritual values. One of such impressive tools is the installation of a statue to Alpomish, the beloved hero of our people, in the city of Termiz, to Nasriddin Efendi, the symbol of justice and truthfulness in the city of Bukhara, the creation of an avenue celebrating the love of young people in the epic "Tahir and Zuhro" in the Guzor district of Kashkadarya region, and the national heroes glorified in the oral works of our people in the parks of the cities. installation of figurines with their images is of great importance in the moral and spiritual education of students and in the composition of the social activity component. It is worth noting that "In this sense, the epic "Alpomish", which is a unique masterpiece of folk art, is a heroic song that shows the identity of our nation and is passed down from generation to generation. If the ancient and glorious history of our nation is an endless epic, it would be correct to say that "Alpomish" is the royal stanza of this epic. In this classic work, the virtues of our nation, which has survived the storms of history and the tests of life and death, and has always preserved its identity, such as tolerance, fortitude, nobility, loyalty and loyalty, have been expressed. Based on the analysis of our article, we defined the preparation of students for socio-pedagogical activities based on values as follows: social activity, self-management skills, high culture and discipline, active participation in socio-political, spiritual spheres of life, spiritual in

educating the younger generation, is the upbringing of a citizen of a democratic society who implements humanitarian principles in harmony with moral values. The broadcasting of ancient songs, lapars, and sayings of our people by classical artists, songs performed by modern creative youth, examples of folk oral creativity, is an important contribution to the education of students and youth. Television and documentary films created by the creators of the Uzbek television based on examples of folk art are attracting great interest among students and youth. It is important to use examples of folklore as an important resource in educational work and the role of ceremonial events organized in connection with our national holidays. In the songs performed by artists on "Navruz", "Independence" and other national holidays, examples of the ancient oral creativity of our people are widely used, and such events not only educate young people morally, but are also one of the important tools that ensure the effectiveness of the development of the component of social activity in them.

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